

Video Extract : Is Allah's Calendar Lunar or Solar according to the Quran Where is Ramadan in Allah's Calendar-760 views 8 Feb 2021 – Link:

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Description

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hello everyone my name is matthew and i am here with another quranic conversation the topic of this conversation is chronic calendar so without further ado let's go to the questions and see what questions we are going to try to find answers to within the passages of quran so what is the quranic calendar and i am trying to be very specific i'm talking about quran quranic calendar not any other calendar that exists in the world right now question number two is quranic calendar lunar solely lunar or solar question number three what is the number of months in quranic calendar question number four when does the year begin or end so any calendar that you look at there's a beginning and there is an end so we have to find out what is the beginning of the year and what is the end of the year in quranic calendar and what and when are forbidden hajj months that's very important to be able to specify and say what are those forbidden hajj mods and the last but not the least question is when is the month of ramadan and as you can see calendar is really important without the correct calendar we are going to be living in error in manifest error or as quran mentions it means manifest error so you have to have the right calendar in order to uh to be able to recognize and identify the forbidden hajj months and also the month of ramadan and also the beginning and the end of the year according to quran so let's look at different kinds of calendars that exist so i'm i'm trying to give you a very basic knowledge of how some calendars work i'm obviously no expert in the science of calendars this is just a basic knowledge so current islamic

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and lunar calendar so as you know the current islamic calendar is a lunar calendar so there are so many other lunar calendars in the world as well so all uh lunar calendars including the current islamic calendar uh are 354 days which is almost 11 days shorter than uh solar calendars the 11 day period is forgotten and never accounted for in current islamic and lunar calendars so because uh because this 11 the lunar calendar is 11 days shorter than solar calendar so that those 11 that 11 days is forgotten so season and months because of that constantly change without any stability and constancy so there's no consistency there's no constancy there's no stability so seasons are constantly changing so that's why you always see ramadan moving through the year so one year ramadan is in the spring the other day it is in fall the other year it is in uh in in summer and so on and so forth so all the seasons are constantly changing very brass if you look at your birthday your birthday is always constant it always if you were born let's say in first day of spring you always celebrate it on the first day of spring so so that is that is the difference between loan lunar and solar calendar however in uh lunar calendars in purely lunar calendars the number of months is 12 so we have 12 months each illumination is approximately 29.5 days so in a lunar calendar each lunation technically each month is 29.5 days you never have a 30 day months however because it's very difficult to have a 29 4.5 days and break the month in the middle of one day so most lunar canon calendars have a 29 day and also a 30 day they alternate between that to account for that so again that is another problem that you have with a purely lunar calendar that each actual actual number of months is actually 29.5 days as opposed to 30 days so because of that you're gonna have alternate between 29 day months and 30 day months so as i mentioned the months of a lunar calendar alternates between 29 and 30 days lunar months cycle through all the seasons of a solar year over the course of a 33 lunar year cycle and on average again these are basic averages i don't want to go into astronomical details on the numbers and the very precise numbers but it's about every 33 lunar year um basically a a lunar month cycles through all the seasons of a solar year so it takes 33 years so what does that mean you might be okay that's fine but what does that mean for us what it means is that it takes 33 years for ramadan to fall in the exact same month as 33 years before what it means is that let's say this year again hypothetically for the sake of example let's say this year ramadan is in uh first month of fall right so it's gonna take ramadan it's gonna take almost about 33 years for ramadhan to fall again in the first month of fall so it's going to take 33 years for amazon to be in the exact same month that it was 33 years ago so this is obviously as you know uh completely out of alignment with i lost creation so please bear with me up until the end of this quranic conversation so i'm gonna explain it according to quran so you're gonna know according to quran what quran says as i have done before in all the other quranic conversations that we have had so there's another type of calendar which is called looney solar calendars so looney solar calendars such as the current jewish calendar these are the current

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jewish calendar uh is looney solar what it means is that the year is still 354 days exactly like a pure lunar calendar uh however so so which means that it's 11 days shorter than the solar calendar so the 11 day period is forgotten but it is remembered and accounted for every third year by adding a 13th month so every three year you add a 13 month so year is approximately 365 days as you know it's 365.25 or 0.26 depending on what you look at but let's say for the sake of our conversation is 365 days so a solely lunar calendar is 354 days so first year the calendar moves by 11 days the second year calendar moves by another 11 days so you have 22 days here third year third year during the third year now you add at 13 months of us to account for almost 30 days to bring the calendar back into alignment with seasons so this this 13 months is added and that actually helps keep seasons in place after a minor change so there's complication obviously when you are adding at 13 months you are always creating an option to insert an additional month into the year and now you have to do some guesswork so where do you add that 13 months so it creates an excellent opportunity to cause change to the order of months every third year it gives you that option that okay let's decide where to put that 13th calendar uh having said that looney solar calendars are more stable and constant and consistent than lunar purely like lunar canada in lunar calendar you just don't remember that 11 days it just goes by the seasons change everything it completely corrupts the seasons so uh uh whereas in lunisola calendar at least every three year you bring back into place there's a remembrance period so that you remember the forgotten days so as you can see again each illumination is in a loony solar calendar is approximately 29.5 days so you're still dealing with that same issue 29.5 days the month of a lunar calendar because of that alternate between 29 and 30 because you cannot have technically a 29.5 days so you have to have that alternation so you have as i mentioned again 12 months for two years and then on a third year a 13th month is added to keep the seasons from changing and in line with reality and of obviously i lost creation there's there's more details than this again i am giving you a very basic uh very basic overview of these calendars uh so but there is that if you want to learn more there's a lot of more details in terms of leap years things like that and uh every nine teams here you have to add things so but i i might i just want to give you a very basic overview uh of these uh predominant calendars that exist today so another type of calendars that is actually at work in different countries different nations right that the war in the world is a solar calendar solar calendar is approximately 365 days it's technically 365.25 so solar calendars are always 12 months always so there's no 13th month there's no 11th month it's always 12 months seasons do not change days a week do not change is constant and consistent months are in the solar canada always 30 to 31 days occasionally occasionally in some solar calendars occasionally there will be a monthly 29 days in some solar calendars but mostly they are 30 and 31 days so we have actually a biblical precedence for a solar calendar ancient solar calendars uh according to enoch and also zadoka

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calendar uh so uh enoch calendar actually the book of enoch goes through the calendar explains that in detail there is also this zado card calendar so in all those uh calendars that um you can see that all months are always 30 days totaling 360 days they used to add one seasonal day at the beginning of each season or at the end of each season that would total about four days so a year starts a a year would always start at the beginning of spring and would always end at the uh at the end of a winter so similar so the best calendar that you can look at right now in the world that is uh the most similar to the ancient enoch calendar and also zadok calendar is actually the current persian calendar i would say the error margin of per person calendar uh compared to zadoka that enoch calendar is about like two three days two three four nothing more than that it's very close it's as close as you can get right now in in in across the world among the world calendars that exist today in persian calendar is the same way so a year starts with uh with march equinox right at the beginning of beginning of the spring and a year ends obviously at the beginning of uh at the end of winter so uh it's the closest calendar you can currently find to the ancient solar calendars and and obviously enoch and zadok calendars as well so before we go through the meanings of each month i wanted to tell you about four very important seasonal markers that you should know the first seasonal marker is called uh march equinox so this uh this seasonal marker uh of march equinox actually uh marks the beginning of spring for us and what what what happens during march equinox is that the length of day and the length of night are equal so day and long and day and night have the exact same length so that is march equinox and three months passes after three months obviously spring season is over after spring we have summer so you have a summer solstice summer solstice is at the time when day is the longest time uh uh is is the longest and night is actually the shortest during the year so summer solstice has the longest day of the year and shortest night of the year and it marks the beginning of summer for us after that you have fall equinox fall equinox is where the length of the day and the length of the night again become equal so you have day and night have the exact same length so and that that marks the beginning of fall season for us and you have the three months of fall up until winter starts and winter starts with winter solstice winter solstice is when you have the longest night of the year and the shortest time of the day so night is the longest day is the shortest during winter solstice and then you have the three months of winter and then after that you come back again to march equinox and that marks the first day of spring for us so let's look at the names of the months and their meanings in the within the current islamic calendar so these are the exact same months as they are they exist right now within the islamic calendar the only difference you are going to see is uh is is that i start the year with uh the month of raviola or the first month of the spring and i end the year with the month of sapphire or uh as it means is void or zero so the order is the same but the beginning of the year i started with uh with the raviol aval or the first spring and i end the year with the month of sapphire

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so other than that the order is the exact same and i'm going to prove to you according to quran that this is the correct order this is where uh this is these months and uh are in the correct order and year actually does start with raviola and does end with the month of sapphire so uh so now that you know that uh let's just go to the first month in islamic calendar rabbi ul awa which means the first spring or the first month of spring the second month is rabia thoni which is the second month of spring then you have jo modiol awa which means the first part or dry land it's because there's almost no rain during this month it's the third month of spring and then obviously you're going to have here at this point you're going to have summer solstice and summer starts and then you have germaniothonia which is the second parched or dry land then you have the month of rajab this is uh rajab means when you lift something or you support something they call it raja because this is the month of uh of grape harvest and this is they would trellis they would be supporting and trellising the grapes because the grapes would become ripe and heavy so that's why they call it raja then you have the sixth month or the third month of summer which is called sha'aban means scattered and dispersed this is because tribes would get scattered to look for water then you have fall equinox so you have fall equinox which marks the beginning of fall and then you have the seventh month of ramadhan ramadan means first reigns at the end of summer and beginning of fall that fall on hot earth it comes from the root of ramat so ramadan is the season is the month of these first rains so it is actually the seventh month of the year and it obviously has a seasonal marker which is the fall equinox this is the time of the year where a day and night have the equal length across the world it's the the most temperate weather you can find some beautiful months uh leaves have all yellow orange color it's beautiful the weather almost everywhere in the world is almost very temperate and good then after that you have the month of sha'waal chawal means raised this is because female camels would normally be in calf at this time of the year and raise their tails after that you move to the ninth month which is this is what it means is that the month that possesses the truth is the possessor of truth or sitting basically there was no wars in this month after this fall season is over and you move to a winter so you have a seasonal marker at the end of uh at the end of zolcate and at the beginning of zolhatje and this seasonal marker is uh winter solstice this is the time when the la the night is the longest and the day is the shortest so you have the longest longest night of the year and you have the shortest day of the year and then you you have the month of zul hajja means possessor of pilgrimage the month of pilgrimage then you obviously move to the 11th month which is the month of muharram which in this month actually means forbidden and then you have the month of sapphire at the end which means void or zero uh and uh sapphire comes before before uh the first month of the year so if you look at even look at it mathematically first you have the number zero and then you have number one so always zero comes before the first month of the year it also could point to spring

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equinox because the difference between the day and night becomes zero so you have the same length day and same length night also it's the end of the four forbidden months so the forbidden months are voided and wars that security is voided at wars usually in the old days wars usually would start at the beginning of the spring after these four forbidden months so let's look at verse 259 from chapter 2. so or as the one who passed by a township which had fallen into ruins so there was this city that had fallen into ruins he said how will allah bring this to life after its death this whole city that is so devastated so destroyed how would allah bring that to back to life so allah caused him to die for a hundred years then he revived him he said how long have you remained so allah caused this person who was passing by and got very surprised by this city which was completely destroyed in ruins and said in his heart how would allah cause a city like this to come back to life so allah showed him a sign allah caused him to die for a hundred years then allah revived him after a hundred years and told him how long have you remained asked him this question he said i have remained a day or part of the day allah said rather you have remained 100 years so this person had been sleeping for had had had been dead actually rather than sleeping uh for a hundred years after a hundred years a lot brought him back to life and asked him how how long have you stayed and he said a day or part of the day so that tells it after 100 years seasons had not changed so uh in in in quranic calendar seasons do not change that is very important there is no change in seasons in quranic calendar as you can see as evidenced by this verse there was no change in weather there was no change in environment there was no change in scenery for after 100 years so the man who died and woke up again after 100 years to this person it felt as if it was the exact same day and time as evidence but what it says i have remained a day or part of a day it means that it's almost it's the same time it's just as if i woke up at the exact same time nothing was different it means he woke up in the exact same season in the exact same scenery and not much had changed in terms of weather in terms of clouds so obviously as you can see quran calendar does not change let's look at verse number 25 and uh and uh 19 of chapter 18. it says and they stayed in their caves for 300 years and added nine so what it means that they stayed in their cave for 309 years so that 309 years have passed and similarly we raise them up so that they ask each other one of them said how long did you stay they said a day or part of a day so again after years they say a day or part of a day they said your lord knows best how long you stay so again this verse tells us the exact same thing that seasons do not change in quranic calendar there is no change in weather there's no change in the environment there is no change in scenery for 300 and now after 309 years to the men to the men of cave who slept for 309 years it felt as if it was the exact same day or time as evidence but by the by the reply documented in quran a day or part of a day it was so again another evidence from quran that in a lost calendar seasons do not change so the years are that are referred to 309

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years have passed but seasons did not change so let's look at verse number 36 of chapter nine it says indeed the number of months with allah is 12 months in the book of allah on the day he created the heavens and the earth of these four are forbidden that is the correct religion so do not wrong yourselves about them so do not wrong yourselves about these four months so this verse actually gives us some very important details so about a lost calendar so there are only and only 12 months in a year only on only 12 months you cannot have at 13 months so that rules out looney solar calendar completely you cannot have a 13th month there are four forbidden months in these 12 months and this calendar has existed it has this had calendar has been a lost calendar uh since he created since the creation of the heavens and the earth it has been the same so what does that mean what does that imply it implies that all god's prophets and messengers followed the same calendar it means that this this was adam's calendar this was enoch's calendar this was noah's calendar abraham's calendar mooses calendar and so on so nothing has changed this calendar is by no means special or specific to islam so we must have the exact same calendar that the prophets and the messengers before us had this is a lost calendar from the time he created the heavens and the earth and as you know i lost ways do not change so let's look at another verse verse number 4 of chapter 58 it says and he whoever does not find a slave to free then a fast for two consecutive months before they touch one another before he and his wife can have relationship again and he who is unable to fast basically for two consecutive months then the feeding of 60 poor persons it's one person for each day so feeding a one poor person for each day so what is this verse telling us this is a very important verse we looked at it we looked at this verse during our quranic conversation about fasting according to quran so we are going to look at this again because this verse actually tells us about a month or number of days in a month so this verse defines the number of days in a month that's verse number 4 of chapter 58 it fixes the number of days in a quranic month and remember quran refers to a period of month as sha it's very different than the word moon or the uh so this is a word shack it has nothing to do with moon it's the word shah so quran fixes the number of days in a quranic months to 30 days so fasting two consecutive quranic months or shahrain means two months or alternatively feeding one person for each day of fasting so the verse makes it actually very clear makes that connection really well so there is 30 days in each month so there's 30 day 30 days in each that equals 60 days in two months or shahrain and obviously 60 people so one person per day one person per day so 60 people uh 60 days so each quran this verse proves to us shows us in a very nice way that each quranic month is 30 days quranic months are never 29 days never 29.5 days they are always 30 days so a period of 230 days is equivalent to 60 days which is considered two consecutive quranic months so if sha or month according to quran again i'm using the word shah according to quran which is means month was supposed to begin with new moon crescent observation as its practice

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now and as invented by the associators after the prophet the repentant person had to actually wait until new moon observation to start their atonement and their atonement for two consecutive months for two shahrain would have always been 59 days which is one day shorter than the required 60 days so remember each lunation is 29.5 days because of that uh lunar months alternate between 29 and 30. so you never have 60 days you i mean if you think about it you can never have it's 29.5 days times two it will always be 59 days so you can never have it you can never have 60 days to 60 days for two months in a row in in uh in a true lunar calendar so again so there there will be two issues with this verse first the person who is repenting as an atonement they have to wait until uh there is a new moon crescent observation the verse does not mention anything about it because the word shahr or month in arabic has nothing to do with lunar observation at all it has nothing to do with lunar observation it's never associated with any lunar observation also the number of days would not work you cannot have 60 days in two months two lunar months these lunar months are 29.5 days and it will always be 59 days so as a quranic months have nothing to do with lunar cycles that are 29.5 days so let's look at verse number 36 from chapter nine it says indeed the forgetting means by forgetting the forgetting so indeed the forgetting which forgetting is quran talking about is the forgetting of 11 days each year that happens during both lunisolar solar and lunar calendars so it's the that forgetting of 11 days so it says quran says indeed the forgetting of 11 days it's this forgetting is referring to that 11 days that each year is being forgotten in pure lunar calendar and also in lunisolar calendar is an increase in disbelief by which those who have disbelief are led further astray says because of the forgetting they make it lawful one year and forbidden another year to correspond to the number made forbidden by allah and thus make lawful what allah has made forbidden made pleasing to them is the evil of their deeds and allah does not guide the disbelieving people so this verse is a very very important verse number 36 of chapter nine and has something very important points for us so here is how the forgetting affects the month and season so as i mentioned the word and the word anna si means the forgetting so uh so in lunar calendar 11 days are forgotten each year without any remembering that is a pure lunar calendar like the islamic months islamic account the current islamic calendar remember the current islamic calendar is very different than quranic calendar so this is 11 days are forgotten each year without any remembering so that corrupts all the seasons so you seasons are constantly changing that's why you see the month of ramadan is constantly changing from this month to that month this season that season is rotating through the year and uh it and and also it corrupts all the months including the forbidden month so your forbidden months are never it's constantly they're rotating throughout the year so lunar calendar pure lunar calendar completely corrupts the season and it completely corrupts the forbidden months because the forgetting is happening what is the forgetting is the forgetting of 11 days each

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year in looney solar calendars like the current jewish calendar 11 days are forgotten two years in a row and they are suddenly remembered doing it during their third year by adding a 13th month so in luni's solar calendar seasons do not change drastically but are moved around anywhere from 11 to 22 days each year for two years until the 13 months is added so lunisorel candice corrupts the 12 months and the forbidden months decree by allah by adding a 13th month so you are every three years you're corrupting that you're adding an additional month and giving the opportunity to mess up the order of the months by adding that 13th month so if you look at the entire bible entire biblical literature if you look at the quran there is absolutely no evidence of a 13th month having ever existed or having been added in any divine scripture including quran you cannot find it because it was never there quran says that the number of months are always 12 months so you cannot have a 13th month so in lunisolar calendar the forgetting of 11 days is happening however at 13 there is some sort of a remembrance every three year every third year and a 13 month is added and also we did talk about the fact that there is no evidence of a 13 month anywhere so in solar calendar which is approximately 365 days is 365.25 or 0.26 so there's approximately that amount of days in a year and there is no forgetting so you don't forget anything in solar calendar seasons in solar calendars always stay constant and never change you always have the seasons are always the same all months including forbidden months stay constant ramadan always is ramazan ramadan always stays at the seven months and the forbidden months always stay the four last four months of the year they never change so uh solar calendar is obviously documented in in the book of enoch in dead sea scrolls and in quran so quran as i mentioned those story of the man who died for 100 years and allah resurrected him brought him back to life after 100 years seasons had not changed at all after 100 years the story of the people of the cave after 309 years of sleeping allah woke them up and again it was as if it was the exact same day seasons had not changed nothing had changed so quran actually tells us that we have a solar calendar we have a solar calendar 12 months seasons do not change and the forgetting does not happen like it does happen with lunar calendar and loony solar calendar both of which corrupts corrupts the the the corrupt both of both of which corrupt a lost calendar um so that is very very very that uh but that previous verse is very important and this quranic conversation is a very important quranic conversation so i really want to encourage you to pay close attention so now let's look at verses number one and two of chapter 9 in quran it says a dissociation dissociation from allah and his messenger to those with whom you had made a treaty among the associators so travel freely throughout the land for four months but know that you cannot cause failure to allah and that allah will disgrace the disbelievers so these four months are the four forbidden months that i love mentions so associators in this verse were given four consecutive months of peace before war started so these four months are consecutive so the four consecutive forbidden months fighting

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and war obviously are not allowed during these four months and pilgrimage or hajj takes place during these four months from all over the world these four forbidden months are consecutive without any breaks in them the four forbidden months are technically the last four months of the year in a lost calendar and i'm gonna show that to you that quran actually specifies that for us so let's look at verse number three of chapter 9 and an announcement from allah and his messenger to mankind on the day of the greater pilgrimage so on the day of the greater pilgrimage in arabic's yoman hajjal akbar that allah is dissociated from the associators and so is his messenger so if you repent that is best for you but if you turn away then know that you will not cause failure to allah and give tidings to those who disbelieve of a painful punishment so first day of the greater pilgrimage so what is this so this announcement happened on the first day of the four months of hajj which happens to be on the first day of the first forbidden months so yeah so it's so the announcement happens the first days opening day of the hatch season the greater high is the the actual that d has not the umbra is the opening day of the season of hajj this is the day of the greater pilgrimage so this verse actually ties in the four forbidden months with the four months of hajj so first day of the greater hatch is the initiation of the hatch season for the four consecutive months within which fighting is forbidden so the forbidden hajj months again one more time are consecutive without any breaks in them so let's look at verse number five of chapter nine it says and when the four forbidden months have passed then fight the associators wherever you find them so the verse makes it pretty clear that there was not there was no fighting during the forbidden hatch months so once again the four forbidden months are the exact same as the four hatch months and these four months are consecutive so even though the verse makes it very clear that even though allah and his messenger there was an announcement that allah and his messenger are dissociated from the associators still four months of peace were allowed because that announcement happened on the first day of the hatch season so be so because of that there was four months of peace were allowed uh until war started so that those four months are consecutive and let's look at verse number 197 of chapter two it says the hajj the pilgrimage is during well-known months uh so uh again it just makes it very clear that hatch actually is during very well known months and those months of obviously the four months that we talked about so the four months of hajj the word that is allah uses for those four months is ashore ashwar is in arabic is used for three or more months so we know that at the very least the months of hajj has have to be three months three months or more also the other thing i wanted to mention and i i have mentioned this before is that the word shah in quran has nothing to do with moon or any sort of lunar observation you use the word shah has nothing to do with moon then also hajj months the verse mentions that hajj months are well known months so pilgrimage takes place during these four months from all over the world so fighting and war obviously are not allowed during these four

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months and also hunting on land is forbidden during uh during uh the former of during hatch so let's look at verse number 28 of chapter nine it says all you have all you who have believed indeed the associators are unclean so they must not approach al-masjida al-haram it means the sacred mosque after this year of theirs and if you fear privation or poverty allah will enrich you from his bounty if he wills indeed allah is all-knowing and all wise so this verse has some very important uh points in it it's a it's a it's a it's a decree from the king of the world that associators are not uh uh allowed to approach uh the sacred mosque after this year so let's look let's see some of those important points that this verse is telling us so verse refers to the announcement made earlier about the four-month ultimatum given to the associators on the first day of the forbidden hajj months so verse indicates that the four months of the ultimatum given to the associators which happened to be the four forbidden months of the hajj are actually situated at the end of the years after they're after this year because the verse is saying that after this year they cannot approach is basically after this year the war starts and they are not allowed to approach the sacred mosque so those four forbidden mosque months must be at the end of the year because uh you remember allah gave them four months before war starts these four months of peace and they can allah says that they can actually roam freely in the earth without any uh without any uh worry for four months and after that war starts and after war starts obviously they cannot approach the sacred mosque so the four forbidden months of the hajj are the last four months of the quranic calendar and quranic year ends with the four forbidden months of hajj this is verse 27 of chapter 28 in quran and this verse refers to a conversation between prophet mooses and uh and uh messenger or also known as jethro so so i or jezeel said indeed i wish to read you one of these my two daughters on the condition that you serve me for eight pilgrimage pilgrimages but if you complete 10 it will be as a favor from you so this verse actually proves once again that a lost calendar ends with the four months of hajj so uh should i obviously jethro uh or jethro hired mooses to work for him for eight pilgrimages eight seasons of hajj rather than using the word year so i used the word hatch to finalize this contract the verse indicates that a year in our last calendar with jethro and mooses used to follow ended with the four months of hajj and that made it possible to mark the completion of a year with the completion of pilgrimage seasons so if the year ends with the pilgrimage season if the year ends with the four forbidden months of hajj then you can actually count one year as one season of hatch so when the season of hatch completes one year is finished so you can see that quran actually makes it very clear gives us two quranic witnesses that year actually does end uh with uh with with with the four months of hajj with the season of hajj also i just want to point out that the word hajj is the same word it's actually used in hebrew as well the pronunciation is hag but it's the same thing it's the hajj so and actually i want to keep in mind that actually uh so i've hired mooses to help him uh during the for with the hajj season as well so that's very important to keep in

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mind so now let's look and see if there's any mention of forbidden months in the bible so if you look at 2 samuel 11 verse number 1 it actually does point to it it says in the spring at the time when kings go off to war david sent joab out with the king's men and the whole israelite army they destroyed the ammonites and besieged rabbah but david remained in jerusalem so the verse indicates that all wars used to cease before each spring so then wars suddenly would resume in the spring in that region so the verse is actually telling us that the spring was the time when the wars would start what does that mean when you are saying that the wars would start in the spring it means that they had stopped so it means that there were some forbidden months before spring that war would have stopped and then in spring the war would start so again you see there is a mention of forbidden months also in the bible so what about the beginning of the year let's look at some verses in quran it says let's look at verse number 33 of chapter 36 of in quran it says and a sign for them is the dead earth we have brought it to life and brought forth from it green and from it they eat so is earth dies it's just telling us that earth dies and then a lot brings the earth back to life and then earth produces uh grain and and fruits and things like that and we eat from it now let's look at verse number 24 of chapter 30 in quran and of his signs is that he shows you the lightning causing fear and aspiration and he sends down rain from the sky by which he brings to life the earth after its death indeed in that are signs for a people who use reason again telling us that earth dies and comes back to life it's a new day starts so earth dies and then comes back to life and and as if it's a new earth now let's look at verse number 50 of chapter 30 in quran it says so observe the effects of the mercy of allah how he brings the earth back to life after its death indeed that same one will give life to the dead and he is over all things competent so allah is actually telling us that there is a sign in the fact that earth dies each year and comes back to life there's a sign in it and that is a sign for us that by the same way allah will bring the dead back to life as well so allah makes it very clear that earth dies and then comes back to life so and as if it's a new earth so if the earth dies obviously the calendar should end with it as well and the calendar should be restarted so remember calendar is telling us about the season on the earth so when the earth dies technically calendar dies with it and then new earth is regenerated at the beginning of the spring and the calendar starts with it as well so the verses all point to how the earth comes back to life after winter in the beginning of the spring at spring equinox this is up in in gregorian calendar is the is late march actually if you look at the persian calendar the iranian calendar it starts with spring they call it no ruse so no ruse means a new day it's because the earth has died and the spring starts this is a celebration of a new day it's a new earth so that that no rules celebration is the celebration of the beginning of the year it's an ancient obviously it's a very very ancient ceremony that marks the beginning of the of the new earth or the beginning of the calendar just like quran mentioned in previous verses that we looked at so earth dies and comes back to life so earth dies

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at the end of winter and comes back to life at the beginning of the spring so i lost calendar starts with the first month of spring and the revival of the earth so a lost calendar comes back to life again right at the beginning of the spring so it dies now that it ends uh with the death of earth at the end of the winter and it it starts with uh with the revival of earth at the beginning of the spring so i lost calendar ends with the last month of winter which also happens to be the last month of the high season that's the month of sapphire uh or so first month of the year is technically according to quran is ravi alba it's the first spring so remember suffer means uh means zero means so oh you always have zero always comes before one so you have first spring and you have uh you have zero right piece behind it so sapphire and then you have first spring so keep in mind that the name itself proves that this month is completely seasonal you cannot have the first month of spring in the winter so uh and and it's also this month is fixed to a specific time of the year so you you i mean it always amazes me that how we we always we live but we never think we never think we never stop to ponder we never stop to meditate we we read the months of the year we see the name is first the spring first month of the spring but never stops nobody stops to ask that question that what is the first month of spring doing in the middle of the winter or what is uh geomodule aval which means the dry land in in the middle of the rainy season so people don't stop to ask to meditate and ponder and ask this question please reading quran sing song get beautiful um these are all beautiful these are all good but only and only after you stop pause meditate think about quran understand it and sure all the other things are good too so let's look at the quranic calendar again as you can see the year starts with with the beginning of the spring is the the first month of the spring and that is which means the first month of spring and moves forward and then the last four months of the year these are the last uh these are the four forbidden months of hajj and the year ends with the month of sapphire sapphire means word zero and zero is always before one so this is so uh this calendar has been designed so we don't uh we don't make mistakes we are not led astray the calendar is designed all majority of the months are anchored into seasonal events first spring second month of the spring first parched and dry land second partial and dry land grapes trellising and shabon is scattered and dispersed to look for what ramadan i mean ramadan is something that can only happen in one month in a very specific period the name is itself is an identifier it's a significant identifier and that's why allah actually mentions the name ramadan in quran so that we know if you look at the meaning of the word ramadan there's nothing there's no way you can mistake ramadan with anything else it only happens at the end of summer and beginning of fall so we know where ramadan is and so it's beautiful when you look at it it's beautiful what really amazes me is how the associators after the prophet managed to this to change the system the calendar the quranic calendar and converted into a lunar calendar and by doing so they corrupted the season they corrupted the month as it says the useless calendar it's

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completely useless because you you can't account for the season you can't account for the months it's it's truly truly the work of satan that's all i can tell you so a verse that has been used to justify the change uh to the lunar calendar is verse number 189 from chapter 2 in quran it says they ask you about the crescent moons say they are measurements of time for the people and for hajj for pilgrimage so the verse refers to a question about all crescent moons the verse has nothing to do with new crescent moon or crescent moon observation it says they ask you about the crescent moons means the crescent moons so the verse points to moon crescent as a time measurement equipment for mankind and for pilgrimage it's a time measure it's like a clock it's a time measurement equipment there is no mention of new crescent moons in this verse there is no mention of uh um or anything like that there is a no mention that new crescent moon should be considered the beginning of each month there is there's nothing like that there is no mention of any crescent moons being utilized to determine month the word used uh for month in quran as i have mentioned several times you probably are tired of me saying that is shah shah equals 30 days and two shah two consecutive shahrain should be 60 days which you can never have in lunar calendar because each lunation is 29.5 days and and the word shah has nothing to do with moon or its phases but most importantly in this verse really is talking about all crescent moons it's not about new crescent moon it doesn't mention anything about new crest and moon or old crescent moon all crescent moons so let's look at some crescent moons so where are the crescent moons so i am going to kind of uh highlight that for you so as you can see you have one crescent moon here number two this is the first crescent moon so this is supposed to be the new moon and then you have the first crescent moon there you have this crescent moon then you have four we have this crescent moon then you have this crescent moon and number five six is another crescent moon seven is other crescent moon eight is another crescent moon and then you have more crescent moons here at 24 there's another crescent moon 25 another question 26 27 28 29 is the last person moon and then the moon is so so which crescent moons are you going to choose out of all these crescent moons as uh as your new month that is the question so which question moon allah is talking about it has nothing to do the the verse has absolutely nothing to do uh with uh the choosing the crescent moons moon for for the beginning of the month plus think about it again which crescent moons would you choose technically the beginning of the month is at number one which is no crescent moon so as you can see this is does not make sense is not logical is not reasonable and that's why every year there is so much controversy that uh in one country they observe the moon the other country doesn't observe the moon so amazon starts late here starts early there and during the period of history these islamic sects have been fighting with each other killing each other over something as simple as this that quran doesn't even mention so so it is really truly amazing to me and again i this is another just uh slide that i put in there for you

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so you can see another picture for you so again you can see the new moon here so that's the new you don't even see the new moon that's the problem you don't even see the new one how can you start the illumination correctly when you don't even see the new moon and then you have the new moon this is the first uh first uh crescent another crescent another crescent another crescent another crescent here and then the crescent start back here again and thirty another crescent crescent chris and chris so which crescent so uh allah is talking really about all crescent moons in that but as you can see based on the size and shape of each crescent moon is that time measurement is a clock it's a time measurement equipment so if you are if you know if you memorize if you knew the angle and the size of each crescent moon as people in the old days they did they knew this by heart because they didn't have tvs back then so that's they were looking at the sky a lot they were looking they were looking at the moon they were looking at the sun so they knew based on based on the size of the moon based on the angle of the moon based on the crescent uh waxing crescent or raining crescent and the size of it they knew which day they were at how many days have passed so if you know this size you know that okay now one day passed two days passed and you could actually determine those things and that's exactly what quran says so the names of nine calendar months in islamic calendar in quranic calendars have agricultural and seasonal meanings so they cannot be confused they cannot happen at any other time except for the time they are happening the names of the remaining three months have religious meanings so and those three months are zolkade means a possessor of the truth possessor of truth possessor of hajj and obviously the forbidden so ramadan is the only month from quranic calendar directly mentioned by name the meaning of the word ramadan obviously must have an identifying significance it was a worthy for allah to mention it in in in in his revelation to his last prophet uh and and as i we demonstrated that's actually true that is the case so month of ramadan um so we did talk about that it definitely the meaning has an identifying significance so the meaning of the word amazon we did talk about it is so specific that enables us actually to pinpoint this month accurately so ramadan comes from the root ramada rama is the first rain that falls on hot ground at the end of summer and beginning of fall so that's aromas that they call the first rain now ramadan is the period of first reigns so which actually had very important agricultural significance for preparing and tilling hot dry ground for sowing so that was the sign that okay now you are starting to have these rains so you can start tilling and uh preparing the the hot dry ground for sewing ramadan actually coincides with fall equinox when day and night have equal length length across the earth so the weather during this month is actually more temperate uh so is i would say in that region is the most beautiful months is the colors everything is the most temperate weather and it's that the nature is beautiful it's the perfect time of the year to do at a cough or sit in worship and that's why when prophet the quran was revealed to a prophet

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muhammad he was actually doing ettakov he was he would used to go to the hara cave because the weather was so temperature's beautiful is perfect for meditation for praying for soul searching for reading the word of god glorifying him it's the perfect time of the year and the day and night length are equal across the globe so it's fair it's just for everyone across the earth this is perfect so one thing i wanted to mention and i've put it here so you can see that the same way that our birthdays do not change the month of amazon does not change it never changes the the month the months in quranic calendar are all packed into natural or well-known religious phenomena and are constant and consistent they are constant and consistent 12 months you cannot change it they're always there the year starts with the spring beginning of spring and ends with the end of winter the earth comes back to life with the beginning of the spring and ends at the and dies at the end of winter and calendar does works with the earth and quran makes it abundantly clear now let's look at verse number 185 from chapter 2 in quran it says the month of ramadan is the one in which the quran was revealed as a guide for mankind and clear proofs from the guidance and the criterion or foregone so any of you who is present during the month again during the the word allah uses is shah so any of you who is present during the month for shah must fast there in as should anyone be sick or on a journey then a number from other ayam days plus night again we please watch our quranic conversation about uh quranic fasting or fasting according to quran allah wants is for you and does not want hardship for you and all this because you may complete the number and magnify allah for having guided you and that you might be grateful so ramadan according to this verse has nothing to do with new moon crescent in arabic as i mentioned before new moon crescent in arabic is basically there is no mention of a moon observation there is no mention of moon crescent there is no mention of the moon there is nothing like that in this verse the word is in this used in this verse is the word shah the word shah as i mentioned before has nothing to do with moon new moon new moon crescent or any other moon phases for that matter the word shah is used to denote a 30-day period in quran which can never refer to a 29.5 day lunar month so i actually went through the detail i explained to you that quran specifically mentions that two shahrain or two consecutive months become basically 60 days and you can never have that have that uh with the lunar calendar because two lunations always are going to be how many days 59 days they can never be 60 days so quran actually completely refutes that and quran has put that for us over there so we are not led astray by the outcast satan and his followers the verse has nothing to do with moon observation the method of observing moon crescent has no quranic or biblical roots there is nowhere in quran or bible that you can go and find a prophet or a messenger of allah that looked at the moon and tried to determine months there's nowhere there is you you just can't simply can't find it so this must have been a pre-islamic practice that was abolished by the prophet but was re-adopted by the associators during the civil wars after the

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prophet there is so much controversy and disagreement every year amongst various sects in islam about when to start ramadan based on the false methods of false method of lunar observation as you know i just want to say one more thing here is that there's a verse in quran and it says whoever associates after having been guided it's as if you fell from heaven and the birth or the wind took you to the farthest place to somewhere so far away so that's because that's the reality of it when allah guides you when allah gives you his verses and then you choose wielding you you choose to become blind and you disregard it and you turn your back and you disbelieve in allah and his words and invent lies and fabrication on hadith and sayings and it's you really fall from heaven and you actually land in somewhere that is way worse way farther away more distant than you were initially so your situation is actually worse than it was initially and that you can see i mean that how what happened then and and it's amazing how all those forbidden months and everything is just ramadan everything got messed up by the associators and we unfortunately inherited it from our parents but that's the point of all these presentations so that we can go back to quran so another question that comes up is that can ramadan be doing the forbidden hajj months so is it possible for ramadan concern that it's the month of ramadan should it be during the forbidden hajj months so again for that like everything else we have to refer to quran quran makes everything clear for us so let's because to answer that question let's look at verse number 196 of chapter 2. so this verse says and complete the hajj and the umrah for allah but if you are prevented then what can be obtained with ease of sacrificial animal and do not shave your heads until the sacrificial animal has reached his place of slaughter and whoever among you is ill or has an ailment of the head a ransom of fasting or charity or sacrifice as you can see so uh you're supposed to shave your head but if by any chance there is a reason why you can't then you have to have a ransom you have to have an atonement and that is actually a fast thing that you have to do so let's say if ramadan was during any of the forbidden hajj months that would have created a horrible confusion because if you were fasting then you would not be able to fast again on top of that fast while the uh while the animal has reached his place of a slaughter says and when you are secure then whoever is privileged to perform the hajj via the umrah so it's basically if you are privileged you you can't you can't uh at the time of security then now you are converting your umrah to hajj then what can be you have to give a ransom it's one animal what can be obtained with ease of sacrificial animals and whoever cannot find or afford then what you have to do is that you have to fast three days you have to fast three days during the hajj and you when you get back as soon as you get back you have to fast another seven days when you return so that will be a complete 10 days of fasting so again as you can see this would be again incompatible with fasting during the months of hajj and with ramadan because imagine there is already ramadan so how can you fast three days uh that that would just that that that that would

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not make sense or if you are performing your hajj let's say at the beginning of i'm sorry at the end of the month of zolcade so you are doing your hajj at the month of uh at the at the at the end of the month of zolade and this is just an example this is just an example and let's say hypothetically ramadan was during the second forbidden months in the month of zulhajje then what would happen is that you would have had to fast three days during the last during the end of end of uh and then you would travel back home let's say it would take you five days to get home and then let's say you you would get home first week of zolhatje so now you're at home you're supposed to be fasting right because you're at home it's the month of amazon technically and you have to be fasting but you're fasting and but you have to do another seven days here so but you are you have to be fast you have to be fasting it's ramazan so you see the confusion it would create it would create huge confusion basically it would render this uh this hook this this this divine decree impossible to implement during uh certain months of the year and it would not be a wise divine judgment so now we know that allah is all-knowing and all wise so verse 2 as a recap verse indicates that there is no fasting during the hajj months unless as an atonement that's why allah has put that atonement that's ransom of three days and seven days and also when you shave your head over there is for us to understand that there is no fasting during hajj unless as a ransom as an atonement so again there is no fasting during the four months of hajj unless as an atonement as a ransom so um as we we mentioned if ramadan was during the hajj month it would have rendered this verse impossible to implement also pay attention to how allah does not decree the travel days as fasting days in this verse it says fast three days during the hajj and when you return home fast another seven days it doesn't tell to complete the number 10 it could have sent fast 10 days of three days and during the travel it doesn't because allah wants ease for the true believers allah does not want difficulty and hardship for the true believers because of that allah makes it very clear that fast three days during the hajj and fast another seven days when you return so and and we obviously know the hajj months of hajj or four months of hajj these are months of traveling uh it used to actually be very uh long times of traveling you're talking about months or weeks and even nowadays it's to prepare for the traveling with the airplane and things like that sometimes it takes a long time to travel to prepare for it and travel so as you can see again allah does not want any hardship for us and does not decree any fasting during those travel times even as a ransom as an atonement it's allah is beautiful allah is wise and allah is kind and merciful and righteous he is really loving and kind and gracious and merciful to the true believers so um advent of modern transportation has simplified traveling but there is still a lot of preparation and things like that that has have to happen verse indicates that allah would never decree the month of ramadan during the hajj months due to traveling requirements and also doing completely incompatibility with this verse allah is truly all-knowing and all wise and he's truly all gracious and all merciful it's just the

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more you get to know allah the more you'll get to love him the more you realize what a treasure what a treasure is just to know allah and to realize um as much as we can as much as we can a little bit um we've i've got we can't understand how wise he is but he's just he's that's why i say all wise because it's impossible for us to comprehend his wisdom and how wise he is so the answer in short is absolutely no for the following reason the meaning so the month of ramadan cannot be during the forbidden hajj months the meaning of the word ramadan clearly puts ramadan at the end of summer and at the beginning of fall ramadan has nothing to do with cold season it has everything to do with the end of summer and beginning of fall the order of the months in the current calendar are correct you can actually see that yourself the meanings everything fits it's correct so that's another weakness and then also the importance of the number seven in quran is indisputable there is seven days of the week there there are seven heavens allah created the heavens and the earth in six days and somastavo al-al-ash then established himself on the throne on the seventh day that that seventh day is so important the day of sabah sabbath so um there would have been also if ramadan was in cold months there would have been drastic difference in day length across the globe whereas because it is end of summer beginning of fall during the fall equinox the day and night length are almost equal whereas if it was in the cold months in the northern hemisphere you would have a short days and long nights in the southern hemisphere you would have very long days and short short nights so that's not fair that's not just and as we know obviously allah is just along his fur and you can see from the divine judgment that he has given us so also it would have been almost impossible to do aratakov or sit in worship during cold months of the year as you know prophet muhammad was doing at a cough in harold cave it i mean in the middle of the winter especially the cold uh cold nights of the desert is just it's it's it's almost impossible and remember back then they didn't have heaters the mosques back then were very different than the mosque that we have or when they would go for sitting worship around around the sacred mosque and mastered haram they would stay outside most of the time so that's very cold it's impossible whereas end of summer beginning of fall during the actual month of amazon during the seven months seventh month the weather is beautiful it's not too warm it's not too cold same length of day same same length of night praise be to allah praise be to allah all glory be to him blessed be his holy name for choosing such a great month such a great time of the year so that the true believers do not do not do not have much trouble doing what they need to do he doesn't want to cause inconvenience and trouble for us a lot didn't want to cause inconvenience and trouble for us and that is great oh also the last but not the least is that quran has a clear verse that is completely incompatible with ramadan being during forbidden hajj months and so the answer is no it cannot be during the hajj months it is just uh it's it has to be at where it is seventh month of the year so how does a lost calendar work as as we mentioned there are only and

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always 12 months in the year as we mentioned that discussed that each month is third 30 days so if you multiply 12 by 30 you get to 306 day at 60 days so 360 days remember we did talk about four seasonal markers and what were those forces and all markers march equinox summer solstice fall equinox and winter solstice these seasonal markers they actually mark and designate and specify the beginning of each season for us beginning of spring beginning of uh beginning of spring is with march equinox beginning of summer is with summer solstice beginning of fall is with fall equinox and beginning of winter is with uh winter solstice so there is one day for each of uh that has to be assigned those are the seasonal marker days that uh for for for each of those so and also remember spring equinox and fall equinox have equal day and equal night uh summer solstice has the longest day shortest night and then winter solstice has the shortest day and longest night so if now you add those four seasonal marker days you're gonna have 360 days plus four you have 364 days if you divide 364 by seven you get 52 weeks so so but we know that there is almost 365.25 days in a year and those we have to obviously adjust it's about uh and there are different ways to do that i don't there's not enough time for me to go through that i leave that for another day but uh but all i can say right now the closest thing if you don't want to do a calculation the closest thing to the actual quranic calendar is not the quranic calendar i'm not saying that by any means but it's the closest thing that currently exists in the world is every year you can follow is the persian iranian calendar it starts with no ruse which is the beginning of the spring it means new day no ruse means new day this is a revival of the earth exactly as the quran says and it ends with the end of winter and the seventh seventh month in in the current persian iranian calendar is called the month of mayer is the month of mary's the seventh month so that would be the month of ramadan which is the closest it's not exact there's like three to four days difference but it's as close as any of the current uh current existent calendars uh can't take us uh to the uh to the quranic calendar without us having to do any calculation so once again let's look at the months everything everything makes sense the meanings of the month make absolute sense there are 12 months and uh and this is the first month this is where amazon is the seventh month as we discussed you can see the meanings here and also so the last four months of the year these are the hajj months the four four forbidden hajj months and the year starts as i mentioned beat raviol aval or the first month of the spring and the year ends with sapphire or zero because zero remember is always before one zero one so the year starts with zero this is where when the the difference between daylights and uh and and the length of day and length of night becomes zero so the uh so the the is the last month of the year and so we don't make any mistake so it's a beautiful calendar it's beautiful i mean it's just it's amazing there is no way you could go wrong using this calendar the only way was for satan to come up with that lunar uh lunar calendar and just mess everything up in conclusion quranic calendar is the same calendar that all god's prophets and messengers

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followed is a god it's a lost calendar from the beginning of the creation so in this calendar a year has 12 months seasons are fixed within a year seasons do not change do not rotate unlike the current islamic lunar calendar where everything is changing nothing is fixed it's a mess it's a mess and it's just it's not working it's non-functional so nine months out of the 12 months have seasonal names and are pinned to seasonal natural events that cannot be altered so new year as we went through it starts at the beginning of the spring with earth revival after spring equinox as and is named the first spring in arabic as the as the first month so new year starts at the beginning of the spring with earth's revival so the year obviously as we mentioned ends with the end of the winter where earth symbolically dies you know and then the last four months of the year are forbidden hajj months the holy month of ramadan is always the seventh month of the year at around fall equinox when day and night have almost the same length across the world and weather is perfect and moderate almost everywhere you go so i hope and pray that you learned a lot this is a very very important a very important quranic conversation that we had so i encourage you to watch it over and over and uh i hope i pray that you're all that blessed with guidance from allah and that you are all in peace and healthy having said that i'm assalam